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PHOENIX AMA

FOR OFFICE USE ONLY

Application No.: 71-218757

Date Received: 7-2-09

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**APPLICATION FOR: (check one)**

☒ **Underground Storage Facility (USF)**

☐ **Modification to USF permit no.:**

☐ **Renewal of USF permit no.:**

71-

1. Name of Applicant: Johnson Utilities, L.L.C. dba Johnson Utilities Company

5230 E. Shea Blvd. , Suite 200	Phoenix	AZ	85254
Mailing Address	City	State	Zip
Brian Tompsett, P.E.	480-998-3300	(480) 482-7908	
Contact Person:	Telephone:	Fax:	

2. Is this a State Demonstration Project?                      Yes   X   No  
(NOTE: Pursuant to A.R.S. § 45-893.01, **only** Conservation Districts qualify to participate in State Demonstration Project program.)

3. Name of Active Management Area or Irrigation Non-Expansion Area where the facility will be located:

Phoenix AMA

(If the facility is NOT located within an AMA or INA, please indicate "NONE.")

4. Name of groundwater basin and subbasin where the facility will be located: Gila River Basin, East Salt River Valley  
Sub-basin

5. Legal description of the location of the facility: N ½ Section 29, Township 2 South, Range 8 East

6. Does the applicant own the land where the facility is to be located?  X  Yes   No

7. The total design capacity of the facility:  82,900   
*(acre-feet to be stored over the duration of the USF permit)*

8. The maximum annual amount of water proposed for storage at this facility:  4480   
*(acre-feet per year)*

9. Proposed duration of permit:  20-years   
*(years)*

10. Type of source water to be stored:  
☐ CAP Water ☒ Effluent ☐ Decreed and Appropriative Surface Water

If Decreed and Appropriative Surface Water, list river(s): \_\_\_\_\_

11. I agree under penalty of law to obtain any required floodplain use permit from the county flood control district before beginning any construction activities, as required by A.R.S. § 45-811.01 (C)(4).  
☒ Agree ☐ Disagree

12. **For managed USFs where effluent will be stored only:** Are you requesting that this facility be designated as a facility that could add value to a national park, national monument or state park, as described in A.R.S. § 45-811.01(D)?  
☐ Yes ☐ No

If yes, please submit a completed USF Permit Application Supplement to designate a Managed Underground Storage Facility as one that could add value to a national park, national monument, or state park and all additional information as Described on the USF Permit Application Supplement.

13. For permit modifications only, give a brief description of the modification(s) requested by this application:

**Check the following items that have been included with this submittal.** For a new USF application, all items must be submitted prior to receiving a complete and correct determination by the Department. For a modification to an existing USF permit, submit only those items that apply to the modification. For a full description of these requirements refer to the USF Application Report in the USF Application Guide.

- Johnson Ranch Utilities  
Pecan WRP Underground Storage Facility Permit*

☐ Technical Capability

☐ Financial Capability

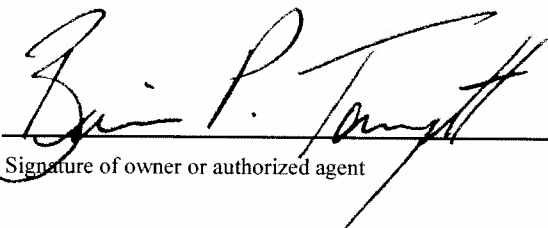
☐ Legal Access

NOTARIZED SIGNATURE

I (We), Brian Tompset, the applicant(s) named in this application, do hereby certify under the penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

480-987-9870

Telephone

  
Signature of owner or authorized agent

EXECUTIVE VICE PRESIDENT

Title

5230 E. Shea Blvd.

Mailing Address

Phoenix

City

AZ

State

85254

Zip

STATE OF ARIZONA

)

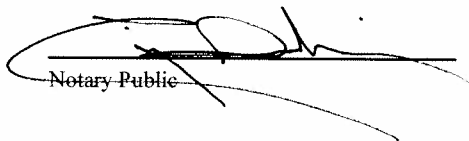
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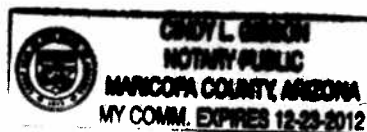
County of

Maricopa

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Subscribed and sworn to before me this 30 day of JUNE, 20 09

  
Notary Public



12-23-2012

My commission expires